

INLAND NORTHWEST PAINT HORSE CLUB – 2020 YEAR END AWARDS PROGRAM

Open to Registered Paint Horses Only -- Check the category or categories you are entering - \$20 per category
POINTS ACCUMULATE UNTIL 10-31-2020

APHA Show Division (points accumulated from participation at APHA shows):

- Open Halter Horse (all ages) *Number of participants will determine if awards split by sex divisions*
- Open Yearling Performance (includes Longeline and In-Hand Trail)
- Open Solid Paint Bred (includes all halter & performance classes, including yearlings)
- Open Western Horse (includes western pleasure, western riding, trail – incl. green horse)
- Open English Horse (includes hunter under saddle, hunter hack, working hunter, jumping)
- Open Driving (includes pleasure driving, utility driving)
- Open Reining / Gaming (includes reining, barrels, polebending, stake race, cow pony race)
- Open Cattle Classes (includes team penning, working cow, cutting, roping/heading/heeling, steer stopping)
- Amateur Walk/Trot (includes designated amateur walk/trot categories – see AM-300 of rule book)
- Amateur 45 & over – regular registry & solid paint bred
(includes halter & all amateur performance classes – see AM-030 of rule book)
- Amateur 44 & under – regular registry & solid paint bred
(includes halter & all amateur performance classes – see AM-030 of rule book)
- Novice Amateur (includes all novice amateur designated classes – see AM-250 of rule book)
- Novice Youth (includes all designated novice youth classes – see YP-215 of rule book)
- Youth 13 & under – regular registry & solid paint bred – also includes Walk/Trot 5-10 and Leadline
(includes halter & all youth performance classes – see YP-025 of rule book)
- Youth 14 – 18 – regular registry & solid paint bred
(includes halter & all youth performance classes – see YP-025 of rule book)

Open Show / Futurity Division (points accumulated per the APHA PAC program – see PR-000 of rule book) – futurities count under this program even if not PAC. Classes that earn national points from other breed registries do not count. Horse need not be enrolled in APHA's PAC program, however you must still have a signed form from show secretary:

- Halter all ages *Number of participants will determine if awards split by sex divisions*
- Yearling Performance (includes longeline & in-hand trail & showmanship)
- Western Horse (includes showmanship, trail, western pleasure, western riding, western eq./horsemanship)
- English Horse (includes english showmanship, dressage, english pleasure, english eq., over fences/jumping)
- Driving
- Ranch/Mounted Shooting/Reining/Gaming (includes all timed events, reining, shooting & ranch events)
- Cattle Events (includes cutting, roping, working cowhorse, working ranch horse, & team penning)
- Youth Halter
- Youth Western (incl. showmanship, trail, western pleasure, western riding, western eq./horsemanship, leadline)
- Youth English (incl english showmanship, dressage, english pleasure, english eq, over fences/jumping, leadline)
- Youth Ranch/Mounted Shooting/Reining/Gaming (includes all timed events, reining, shooting & ranch events)
- Youth Cattle Events (includes cutting, roping, working cowhorse, working ranch horse & team penning)
- 4-H (includes all 4-H classes as designated in the PAC rules)

Name: _____

Horse Registration #: _____

Name of Horse: _____

Total Remitted (\$20 x _____ categories) = \$ _____

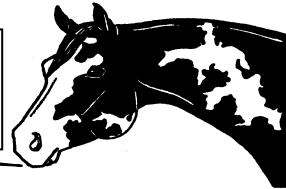
Mail Check to: Shannon O'Dell – INPHC Treasurer
1324 N. Liberty Lake Rd. #167
Liberty Lake, WA 99019

Phone: 509-951-8053

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Keep this page for your referral on your responsibilities!

THE RULES...



- 1) MUST have sign-up sheet with payment turned in before points will count (postmark determines date of sign up). NO POINTS ARE RETROACTIVE!!!
- 2) Must show to at least four (4) judges to qualify. Points will accrue on the horse for the open divisions and on the horse/rider combo for youth, novice, and amateur divisions. In the APHA Show Division, points accumulate from showing at an APHA approved show. For the Open Show / Futurity division, points accumulate at non-Breed shows or open futurities (classes that are eligible for other breed association points are not eligible). Points accumulate until 10-31-20.
- 3) Must be a paid and current member of INPHC prior to points accumulating.
- 4) Applicant must provide someone to help for a minimum of 4 hours at either the April schooling show in Spokane or the August show in Nampa, Idaho (contact show manager for assignment). Tasks will be assigned 1 to 4 hour blocks before, during & after the show. If you are unable to work 4 hours or find someone to fill in for you, you can solicit a total of \$100 in sponsorships (in any amount) so that outside help can be hired. Exceptions with prior written board approval only.
- 5) Applicant (even youth) must participate in at least four (4) "online" meetings or two (2) "in person" meetings per year (November 1st through October 31st). Exceptions with prior board approval ONLY.
- 6) For the Open Show / Futurity division, points will only be counted on those classes where there is documentation from APHA (if enrolled in PAC) or that is signed by the show secretary on the class, your placing, and the number of entries in the class.
- 7) POINTS: will be accumulated based on the chart below (based on participation). Exhibitor must provide a print-out from APHA or a print-out from each show secretary to verify placings & number in class. Grand Champion Halter will receive 2 more points than their class placing and Reserve will receive 1 more point (eg: if you place 1st in a class of 3, you get 4 points – a Grand is then worth 6 points). **In addition to** your APHA print out, the attached point sheet can be used to supplement and make the points calculation easier on the pointskeeper.

# exhibitors	1	2	3	4	5	6	7	8-9	10-11	12-14	15-17	18+
1 st place	2	3	4	5	6	7	8	9	10	11	12	13
2 nd place		2	3	4	5	6	7	8	9	10	11	12
3 rd place			2	3	4	5	6	7	8	9	10	11
4 th place				2	3	4	5	6	7	8	9	10
5 th place					2	3	4	5	6	7	8	9
6 th place						2	3	4	5	6	7	8
7 th or no placing							1	1	1	1	1	1

- 8) Points must be submitted to Point Score Secretary no later than *December 1, 2020* (monthly reporting is helpful). Some shows post to APHA late – exhibitor will be responsible for getting reports from show secretary for the later shows if they want those points to count.
- 9) A reserve award will be issued at the discretion of the points committee.

*Any point incurred before dues and nomination fees are paid will not count for High Point awards.
NO EXCEPTIONS!*

Mail Points To: Shannon O'Dell Phone: 509-951-8053
1324 N. Liberty Lake Rd., #167
Liberty Lake, WA 99019

Inland Northwest Paint Horse Club – 2020 Open Show / Futurity Form

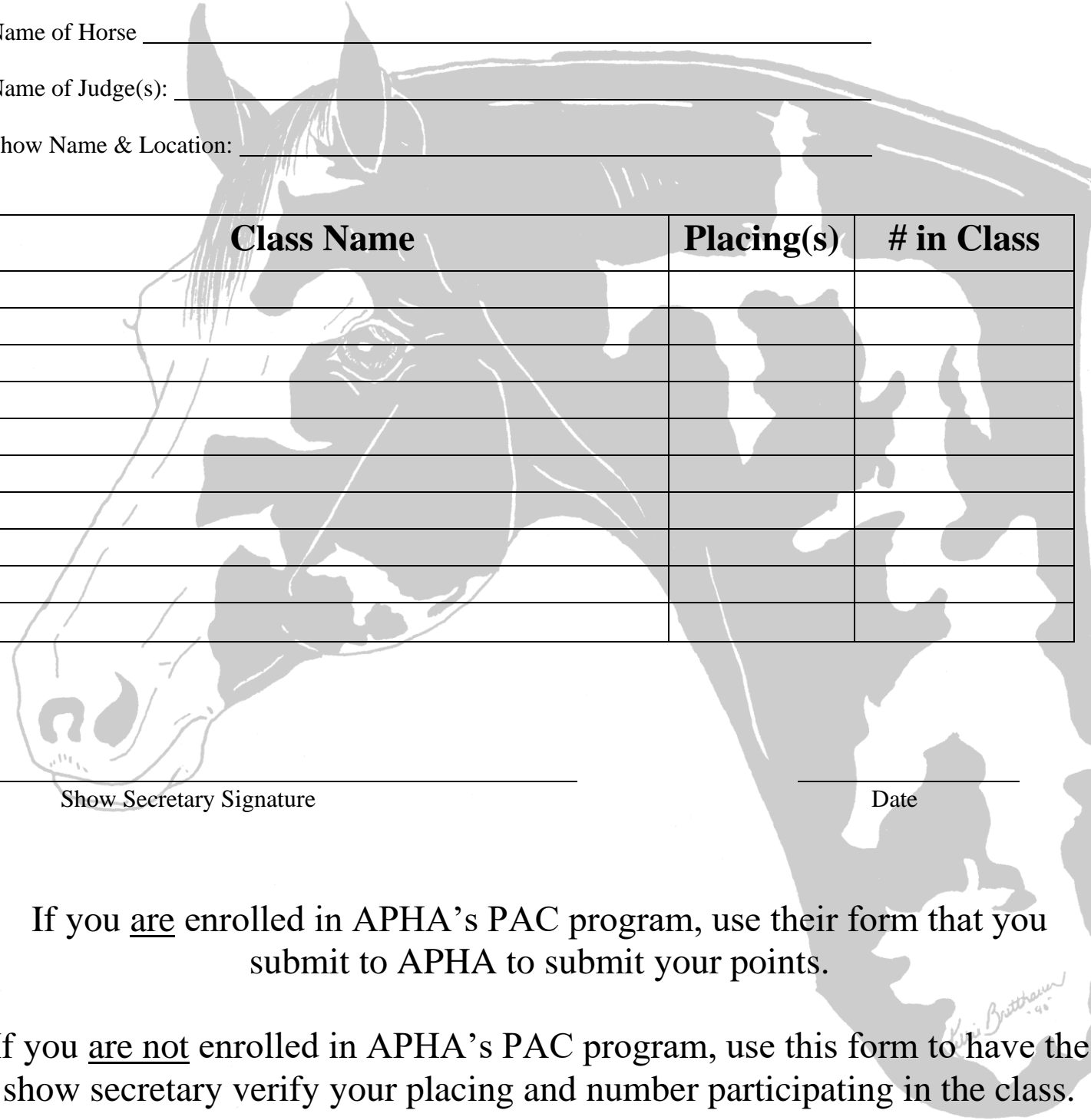
Show Date: _____

Exhibitor Name _____

Name of Horse _____

Name of Judge(s): _____

Show Name & Location: _____



Class Name	Placing(s)	# in Class

Show Secretary Signature

Date

If you are enrolled in APHA's PAC program, use their form that you submit to APHA to submit your points.

If you are not enrolled in APHA's PAC program, use this form to have the show secretary verify your placing and number participating in the class.

Please remember that we must be able to verify your placing and number in the class for points to count